1 – PRODUCT IDENTIFICATION

PRODUCT NAME: .................. Body Shine Orange
PRODUCT TYPE: .................. Liquid Cationic Drying Agent
PRODUCT NUMBER: ............. B0520XXX (Last 3 characters vary with the packaging)
CONTROL NUMBER: ............. B0520XXX

COMPANY: ...................... Simoniz USA, Inc.
201 Boston Turnpike
Bolton, CT 06043
1-800-227-5536
www.simoniz.com

EMERGENCY PHONE: ........... (800) 255-3924 (CHEM-TEL)

2 – HAZARDS IDENTIFICATION

CLASSIFICATION OF SUBSTANCE/MIXTURE:..... Skin Irritation (2)  Serious Eye Damage (1)

SYMBOLS:..........................

SIGNAL WORD:..................... DANGER!
HAZARD STATEMENT:........... Causes skin irritation.  Causes serious eye damage.

PRECAUTIONARY STATEMENTS:
PREVENTION: ............... Wash hands thoroughly after handling.  Wear protective gloves/protective clothing/eye protection/face protection.

RESPONSE:....................... IF ON SKIN: Wash with plenty of water and soap.  Specific treatment (see First AID Section on this label).  If skin irritation occurs: Get medical advice/attention.  Take off contaminated clothing and wash before reuse.  IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses if present and easy to do – continue rinsing.  Immediately call a POISON CENTER or doctor/physician.

STORAGE:............... N/A
DISPOSAL:............... N/A
### 3 – COMPOSITION / INFORMATION ON INGREDIENTS

<table>
<thead>
<tr>
<th>INGREDIENT</th>
<th>C.A.S. NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water</td>
<td>7732-18-5</td>
</tr>
<tr>
<td>Alcohols, C9-11, ethoxylated</td>
<td>68439-46-3</td>
</tr>
<tr>
<td>1-Dodecanamine, N,N-dimethyl-, N-oxide</td>
<td>1643-20-5</td>
</tr>
<tr>
<td>Isostearamidopropyl Ethyldimonium Ethosulfate</td>
<td>67633-63-0</td>
</tr>
<tr>
<td>Di(coco alkyl) dimethyl ammonium chloride</td>
<td>61789-77-3</td>
</tr>
<tr>
<td>Isopropyl alcohol</td>
<td>67-63-0</td>
</tr>
<tr>
<td>Polyethylene glycol</td>
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Percentages of ingredients are being withheld as trade secret information. This information will be disclosed as necessary to authorized individuals.

### 4 – FIRST-AID MEASURES

**BREATHING (INHALATION):**... If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.

**SWALLOWING (INGESTION):**... DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

**EYES:** ................................ ............................................
Flush eyes with a large quantity of fresh water for at least 15 minutes. Apply ice compresses and GET IMMEDIATE EMERGENCY MEDICAL ATTENTION by an eye specialist. It may be necessary to take victim to a hospital emergency room.

**SKIN (DERMAL):** ................................
Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

### 5 – FIRE-FIGHTING MEASURES

**FLASHPOINT:**......................... This product is non-flammable.

**EXTINGUISHING MEDIA:**........... Water fog or fine spray. Carbon dioxide, Dry chemical or Alcohol resistant foam.

**SPECIAL FIRE FIGHTING PROCEDURES:**.........Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.

**UNUSUAL FIRE AND EXPLOSION HAZARDS:**....... None known.

### 6 – ACCIDENTAL RELEASE MEASURES

**SPILL PROCEDURES:**.............. Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.

**WASTE DISPOSAL:** ............... As recommended by local, state and federal authorities.
7 – HANDLING and STORAGE

**STORAGE:** Store in a cool, well ventilated area. Avoid overheating or freezing.

**HANDLING:** Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if product is likely to splash. Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

8 – EXPOSURE CONTROLS / PERSONAL PROTECTION

**RESPIRATORY PROTECTION:** Not usually needed in well-ventilated areas. If needed, use a NIOSH approved respirator.

**PROTECTIVE CLOTHING:** Nitrile or PVC gloves, and chemical splash goggles.

**ADDITIONAL MEASURES:** Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if product is likely to splash. Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

### INGREDIENTS

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<td>OSHA: 400 ppm TWA; 980 mg/m3 TWA</td>
</tr>
<tr>
<td>Polyethylene glycol</td>
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9 – PHYSICAL / CHEMICAL PROPERTIES

**APPEARANCE & ODOR:** Red-orange transparent liquid. No significant odor.

**ODOR THRESHOLD:** N/A

**pH:** 7.5-9.5

**MELTING POINT:** 210 degrees F.

**FREEZING POINT:** N/A

**BOILING POINT:** 210 degrees F.

**BOILING POINT RANGE:** N/A

**FLASHPOINT:** This product is non-flammable.

**EVAPORATION RATE:** N/A

**FLAMMABILITY (solid/gas):** N/A

**EXPLOSION LIMITS:** N/A

**VAPOR PRESSURE:** N/A

**VAPOR DENSITY (AIR=1):** Greater than 1.
Safety Data Sheet

SPECIFIC GRAVITY: ............ 0.96
SOLUBILITY IN WATER: ....... Completely soluble.
PARTITION COEFFICIENT: ....., N/A
AUTO-IGNITION TEMPERATURE: ................................N/A
DECOMPOSITION TEMPERATURE: .............................N/A
VISCOcosity: .......................... Water thin

10 – STABILITY and REACTIVITY

STABILITY: .......................... Stable under normal conditions.
HAZARDOUS DECOMP.:........... This product not known to polymerize.
INCOMPATIBILITY:....................... Do not mix with other chemicals.

11 – TOXICOLOGICAL INFORMATION

ROUTE(S) OF ENTRY: .......... Inhalation, skin absorption, or ingestion.
LISTED CARCINOGEN: .......... None over 0.1%.
MEDICAL CONDITION AGGRAVATED:.......................... May aggravate pre-existing dermatitis.
INHALATION:.......................... Not likely to be inhaled in hazardous amounts. Avoid exposure to mists or vapors. Maintain adequate ventilation in the work area.
INGESTION:.......................... This material can cause irritation or damage to stomach and esophagus.
EYES: .............................. Undiluted product will cause burns or eye irritation, or possibly permanent damage.
SKIN (DERMAL): ..................... This product may cause irritation if not removed from the skin. Chronic overexposure may cause injury to blood, liver & kidneys.
ACUTE TOXICITY* (ORAL):....... ................................>2000 mg/kg
ACUTE TOXICITY* (DERMAL):.. ................................>2000 mg/kg
ACUTE TOXICITY* (INHALATION):..........................>20,000 ppm V (Gas), >20 mg/l (Vapor), >5 mg/l (Dust)

* Determined using the additivity formula for mixtures (GHS Purple Book, 3.1.3.6)

12 – ECOLOGICAL INFORMATION

ENVIRONMENTAL FATE AND DISTRIBUTION: N/A

13 – DISPOSAL CONSIDERATIONS

WASTE DISPOSAL: .............. As recommended by local, state and federal authorities.

14 – TRANSPORTATION INFORMATION

PROPER SHIPPING NAME:..... Not D.O.T. regulated.
HAZARD CLASS:..................
UN/NA NUMBER: ..................
PACKAGING GROUP:.........

15 - REGULATIONS

Contents of this MSDS comply with the OSHA Hazard Communication Standard 29CFR 1910.1200

16 – OTHER INFORMATION

NFPA HEALTH: .................. 2
NFPA FLAMMABILITY: .......... 1
NFPA REACTIVITY:............... 0
NFPA OTHER: .................... None

ADDITIONAL:.......................... The information contained in this SDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe- read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it. This product and/or all of its components are either included on or exempt from the TSCA Inventory of Chemical Substances.

REVISION DATE:..................... 05/30/17