1 – PRODUCT IDENTIFICATION

PRODUCT NAME: .................. Green Scene AP-Cleaner
PRODUCT TYPE: .................. Neutral Liquid Cleaning Compound
PRODUCT NUMBER: ............. G1346XXX (Last 3 characters vary with the packaging)
CONTROL NUMBER: ............ G1346XXX

COMPANY: .................. Simoniz USA, Inc.
201 Boston Turnpike
Bolton, CT 06043
1-800-227-5536
www.simoniz.com

EMERGENCY PHONE: ............ (800) 255-3924 (CHEM-TEL)

2 – HAZARDS IDENTIFICATION

CLASSIFICATION OF SUBSTANCE/MIXTURE:..... Eye Irritation (2A)

SYMBOLS:........................

SIGNAL WORD:.................. WARNING!
HAZARD STATEMENT:.......... Causes serious eye irritation
PRECAUTIONARY STATEMENTS:

PREVENTION: ............ Wash hands thoroughly after handling. Wear protective gloves/protective clothing/eye protection/face protection.
RESPONSE:.................... IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses if present and easy to do – continue rinsing. If eye irritation persists get medical advice/attention.
STORAGE:.................. N/A
DISPOSAL: .................. N/A

3 – COMPOSITION / INFORMATION ON INGREDIENTS

<table>
<thead>
<tr>
<th>INGREDIENT</th>
<th>C.A.S. NUMBER</th>
<th>CONCENTRATION (%)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water</td>
<td>7732-18-5</td>
<td>80-100</td>
</tr>
<tr>
<td>Sodium Citrate</td>
<td>68-04-2</td>
<td>1-5</td>
</tr>
<tr>
<td>Alcohol Ethoxylate</td>
<td>68439-46-3</td>
<td>1-5</td>
</tr>
</tbody>
</table>

Percentages of ingredients are being withheld as trade secret information. This information will be disclosed as necessary to authorized individuals.
4 – FIRST-AID MEASURES

BREATHING (INHALATION):... Not likely to be inhaled in hazardous amounts. Move victim to fresh air.

SWALLOWING (INGESTION):... DO NOT INDUCE VOMITING! Drink a large quantity of water. Do not attempt to give anything by mouth to an unconscious person. Obtain immediate medical attention.

EYES: .................................. Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.

SKIN (DERMAL): ....................... Flush from skin and clothing with fresh water. If irritation persists obtain medical attention. Wash contaminated clothing before reuse.

5 – FIRE-FIGHTING MEASURES

FLASHPOINT:......................... This product is non-flammable.

EXTINGUISHING MEDIA:........ This product is non-flammable. Use extinguishing media suitable for materials already burning.

SPECIAL FIRE FIGHTING PROCEDURES:...........Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.

UNUSUAL FIRE AND EXPLOSION HAZARDS:.......None known.

6 – ACCIDENTAL RELEASE MEASURES

SPILL PROCEDURES:............. Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.

WASTE DISPOSAL: ................. As recommended by local, state and federal authorities.

7 – HANDLING and STORAGE

STORAGE:............................. Store in a cool, well ventilated area. Avoid overheating or freezing.

HANDLING:............................. Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if product is likely to splash. Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

8 – EXPOSURE CONTROLS / PERSONAL PROTECTION

RESPIRATORY PROTECTION:Not usually needed in well-ventilated areas. If needed, use a NIOSH approved respirator.

PROTECTIVE CLOTHING:......... Nitrile or PVC gloves, and chemical splash goggles.

ADDITIONAL MEASURES:...... Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if
product is likely to splash. Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

<table>
<thead>
<tr>
<th>INGREDIENT</th>
<th>C.A.S. NUMBER</th>
<th>PEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water</td>
<td>7732-18-5</td>
<td>No limits established</td>
</tr>
<tr>
<td>Sodium Citrate</td>
<td>68-04-2</td>
<td>No limits established</td>
</tr>
<tr>
<td>Alcohol Ethoxylate</td>
<td>68439-46-3</td>
<td>No limits established</td>
</tr>
<tr>
<td>Fragrance</td>
<td>Not Listed</td>
<td>No limit established</td>
</tr>
</tbody>
</table>

9 – PHYSICAL / CHEMICAL PROPERTIES

**APPEARANCE & ODOR:** Yellow transparent liquid. Lemon fragrance added.  
**ODOR THRESHOLD:** N/A  
**pH:** Concentrate: 7.5-9 1/64 Dilution: 6.5-8  
**MELTING POINT:** 210 degrees F.  
**FREEZING POINT:** N/A  
**BOILING POINT:** 210 degrees F.  
**BOILING POINT RANGE:** N/A  
**FLASHPOINT:** This product is non-flammable.  
**EVAPORATION RATE:** N/A  
**FLAMMABILITY (solid/gas):** N/A  
**EXPLOSION LIMITS:** N/A  
**VAPOR PRESSURE:** N/A  
**VAPOR DENSITY (AIR=1):** Greater than 1.  
**SPECIFIC GRAVITY:** 1.01  
**SOLUBILITY IN WATER:** Completely soluble.  
**PARTITION COEFFICIENT:** N/A  
**AUTO-IGNITION TEMPERATURE:** N/A  
**DECOMPOSITION TEMPERATURE:** N/A  
**VISCOITY:** Water thin

10 – STABILITY and REACTIVITY

**STABILITY:** Stable under normal conditions.  
**HAZARDOUS DECOMP.:** This product not known to polymerize.  
**INCOMPATIBILITY:** Do not mix with other chemicals.

11 – TOXICOLOGICAL INFORMATION

**ROUTE(S) OF ENTRY:** Ingestion. Not likely to be inhaled in dangerous amounts.  
**LISTED CARCINOGEN:** None over 0.1%.  
**MEDICAL CONDITION AGGRAVATED:** May aggravate pre-existing dermatitis.  
**INHALATION:** Not likely to be inhaled in hazardous amounts. Maintain adequate ventilation in the work area.  
**INGESTION:** This material can cause irritation to the stomach and esophagus if ingested.
EYES: ........................................ May cause eye irritation.
SKIN (DERMAL): ..................... This product may cause irritation. When diluted according to
label directions, this product will not irritate normal skin.
ACUTE TOXICITY* (ORAL): <2000 mg/kg
ACUTE TOXICITY* (DERMAL): >2000 mg/kg
ACUTE TOXICITY* (INHALATION): >20,000 ppm V (Gas), >20 mg/l (Vapor), >5
mg/l (Dust)

* Determined using the additivity formula for mixtures (GHS Purple Book, 3.1.3.6)

12 – ECOLOGICAL INFORMATION

ENVIRONMENTAL FATE AND DISTRIBUTION: N/A

13 – DISPOSAL CONSIDERATIONS

WASTE DISPOSAL: ................... As recommended by local, state and federal authorities.

14 – TRANSPORTATION INFORMATION

PROPER SHIPPING NAME:........ Not D.O.T. regulated.
HAZARD CLASS:.....................
UN/NA NUMBER: .................
PACKAGING GROUP ................

15 – REGULATIONS

Contents of this MSDS comply with the OSHA Hazard Communication Standard 29CFR
1910.1200

16 – OTHER INFORMATION

NFPA HEALTH: ................... 1
NFPA FLAMMABILITY: .......... 0
NFPA REACTIVITY: ............... 0
NFPA OTHER: ..................... None
ADDITIONAL: ..................... The information contained in this SDS is based on the data
available to us from sources we believe to be reliable. No
warranty or guaranty expressed or implied is made regarding the
accuracy of this data or the results obtained from the reliance on
this data. The manufacturer assumes no responsibility for injury
from the use of this product. Be safe - read this product safety
information and pass it on to all persons who may be exposed to
this product. Federal law requires it. This product and/or all of its
components are either included on or exempt from the TSCA
Inventory of Chemical Substances.

REVISION DATE:................... 09/18/18