## 1 - PRODUCT IDENTIFICATION

PRODUCT NAME: ...... Green Scene AP-Cleaner

PRODUCT TYPE: ...... Neutral Liquid Cleaning Compound

CONTROL NUMBER:......G1346XXX

COMPANY: ..... Simoniz USA, Inc.

201 Boston Turnpike Bolton, CT 06043 1-800-227-5536

www.simoniz.com

EMERGENCY PHONE:..... (800) 255-3924 (CHEM-TEL)

#### 2 - HAZARDS IDENTIFICATION

**CLASSIFICATION OF SUBSTANCE/MIXTURE:.....** Eye Irritation (2A)

SYMBOLS:.....



SIGNAL WORD:......WARNING!

HAZARD STATEMENT:..... Causes serious eye irritation

PRECAUTIONARY STATEMENTS:

PREVENTION: ...... Wash hands thoroughly after handling. Wear protective

gloves/protective clothing/eye protection/face protection.

**RESPONSE:**..... IF IN EYES: Rinse cautiously with water for several minutes.

Remove contact lenses if present and easy to do – continue rinsing. If eye irritation persists get medical advice/attention.

STORAGE: ..... N/A

DISPOSAL: ..... N/A

# 3 - COMPOSITION / INFORMATION ON INGREDIENTS

 INGREDIENT
 C.A.S. NUMBER
 CONCENTRATION (%)

 Water
 7732-18-5
 80-100

 Sodium Citrate
 68-04-2
 1-5

 Alcohol Ethoxylate
 68439-46-3
 1-5

Percentages of ingredients are being withheld as trade secret information. This information will be disclosed as necessary to authorized individuals.

#### 4 - FIRST-AID MEASURES

**BREATHING (INHALATION)**: ... Not likely to be inhaled in hazardous amounts. Move victim to fresh air.

**SWALLOWING (INGESTION)**:. DO NOT INDUCE VOMITING! Drink a large quantity of water. Do

not attempt to give anything by mouth to an unconscious person.

Obtain immediate medical attention.

EYES: ...... Flush eyes with a large quantity of fresh water for at least 15

minutes. If irritation persists, consult a physician.

SKIN (DERMAL): ...... Flush from skin and clothing with fresh water. If irritation persists

obtain medical attention. Wash contaminated clothing before

reuse.

## **5 – FIRE-FIGHTING MEASURES**

**FLASHPOINT:....** This product is non-flammable.

**EXTINGUISHING MEDIA:......** This product is non-flammable. Use extinguishing media suitable

for materials already burning.

SPECIAL FIRE FIGHTING PROCEDURES: .....Firefighters working in areas where this

product is present should be equipped with an approved, fully

enclosed SCBA.

UNUSUAL FIRE AND EXPLOSION HAZARDS:......None known.

## 6 - ACCIDENTAL RELEASE MEASURES

SPILL PROCEDURES: ...... Dike to prevent spillage into streams or sewer systems. Consult

local, state and federal authorities.

**WASTE DISPOSAL:** ..... As recommended by local, state and federal authorities.

#### 7 - HANDLING and STORAGE

STORAGE: ...... Store in a cool, well ventilated area. Avoid overheating or

freezing.

HANDLING: ...... Under normal use according to label instructions, special

protection should not be necessary. Wear eye protection if product is likely to splash.Do not place this product in an unmarked container! Keep away from children! Spilled material is

slippery.

# 8 - EXPOSURE CONTROLS / PERSONAL PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well-ventilated areas. If needed, use a

NIOSH approved respirator.

**PROTECTIVE CLOTHING:......** Nitrile or PVC gloves, and chemical splash goggles.

ADDITIONAL MEASURES: ...... Under normal use according to label instructions, special

protection should not be necessary. Wear eye protection if

product is likely to splash.Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

| INGREDIENT         | C.A.S. NUMBER | PEL                   |
|--------------------|---------------|-----------------------|
| Water              | 7732-18-5     | No limits established |
| Sodium Citrate     | 68-04-2       | No limits established |
| Alcohol Ethoxylate | 68439-46-3    | No limits established |
| Fragrance          | Not Listed    | No limit established  |

# 9 - PHYSICAL / CHEMICAL PROPERITES

APPEARANCE & ODOR: ........ Yellow transparent liquid. Lemon fragance added.

ODOR THRESHOLD: ..... N/A

pH:......Concentrate: 7.5-9 1/64 Dilution: 6.5-8

**MELTING POINT:** ...... 210 degrees F.

FREEZING POINT: ..... N/A

BOILING POINT:..... 210 degrees F.

**BOILING POINT RANGE:.....** N/A

**FLASHPOINT:.....** This product is non-flammable.

EVAPORATION RATE:......N/A FLAMMABILITY (solid/gas):.... N/A EXPLOSION LIMITS:.....N/A VAPOR PRESSURE: .....N/A

VAPOR DENSITY (AIR=1):...... Greater than 1.

**SPECIFIC GRAVITY: .....** 1.01

**SOLUBILITY IN WATER: ......** Completely soluble.

PARTITION COEFFICIENT: ..... N/A

AUTO-IGNITION TEMPERATURE: ......N/A
DECOMPOSITION TEMPERATURE: .....N/A

VISCOSITY: ...... Water thin

### 10 - STABILITY and REACTIVITY

**STABILITY:** ....... Stable under normal conditions. **HAZARDOUS DECOMP.:** ....... This product not known to polymerize. **INCOMPATIBILITY:** ...... Do not mix with other chemicals.

#### 11 - TOXICOLOGICAL INFORMATION

**ROUTE(S) OF ENTRY:.....** Ingestion. Not likely to be inhaled in dangerous amounts.

**LISTED CARCINOGEN: .....** None over 0.1%.

MEDICAL CONDITION AGGRAVATED:.....May aggravate pre-existing dermatitis.

**INHALATION:**......Not likely to be inhaled in hazardous amounts. Maintain adequate

ventilation in the work area.

**INGESTION:**......This material can cause irritation to the stomach and esophagus if ingested.

|  | Salety Data Sheet   |  |
|--|---|--|
| label directions, this product will no ACUTE TOXICITY* (ORAL): ACUTE TOXICITY* (DERMAL): | This product may cause irritation. When diluted according to ot irritate normal skin>2000 mg/kg |  |
| *Determined using the additivity formula for mixtures (GHS Purple Book, 3.1.3.6)         |   |  |
| 12   | - ECOLOGICAL INFORMATION  |  |
| ENVIRONMENTAL FATE AND D   | ISTRIBUTION: N/A  |  |
| 13 -   | -DISPOSAL CONSIDERATIONS  |  |
| WASTE DISPOSAL: A  | as recommended by local, state and federal authorities.   |  |
| 14 – TRANSPORTATION INFORMATION  |   |  |
| PROPER SHIPPING NAME: N<br>HAZARD CLASS:<br>UN/NA NUMBER:<br>PACKAGING GROUP :           | Not D.O.T. regulated.   |  |
|  | 15 - REGULATIONS  |  |
|  | th the OSHA Hazard Communication Standard 29CFR<br>910.1200                                     |  |
|  | 16 – OTHER INFORMATION  |  |
| a<br>w<br>a<br>th<br>fr<br>ir<br>tr<br>c   |   |  |

**REVISION DATE:....** 09/18/18

Inventory of Chemical Substances.