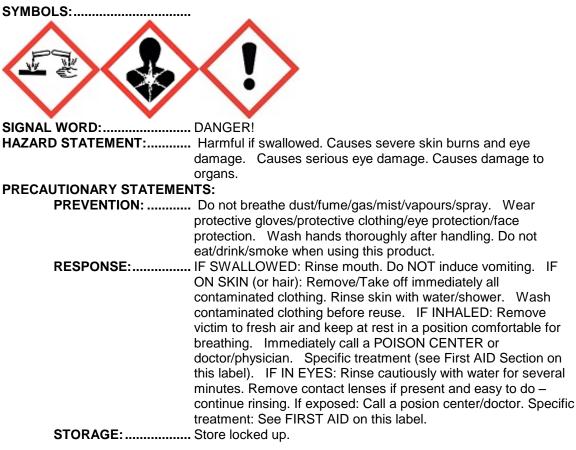
#### **1 – PRODUCT IDENTIFICATION**

PRODUCT NAME: ...... ML Stripper PRODUCT TYPE: ...... Alkaline liquid cleaning compound PRODUCT NUMBER: ...... M2330XXX (Last 3 characters vary with the packaging) CONTROL NUMBER: ...... M2330XXX

#### 2 – HAZARDS IDENTIFICATION

CLASSIFICATION OF SUBSTANCE/MIXTURE: ..... Acute Toxicity Oral (4)Skin Corrosion (1A) Serious Eye Damage (1) Specific Target Organ Toxicity (Single Exposure) (1)



#### **3 – COMPOSITION / INFORMATION ON INGREDIENTS**

#### INGREDIENT

Water Potassium Hydroxide Propylene Glycol Sodium Gluconate Cocoamphodipropionate

#### C.A.S. NUMBER

7732-18-5 1310-58-3 57-55-6 527-07-1 68604-71-7

Percentages of ingredients are being withheld as trade secret information. This information will be disclosed as necessary to authorized individuals.

#### 4 – FIRST-AID MEASURES

BREATHING (INHALATION):	If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.
SWALLOWING (INGESTION):	DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!
EYES:	• Flush eyes with a large quantity of fresh water for at least 15 minutes. Apply ice compresses and GET IMMEDIATE EMERGENCY MEDICAL ATTENTION by an eye specialist. It may be necessary to take victim to a hospital emergency room.
SKIN (DERMAL):	Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

#### **5 – FIRE-FIGHTING MEASURES**

FLASHPOINT: ..... This product is non-flammable.

**EXTINGUISHING MEDIA:......** This product is non-flammable. Use extinguishing media suitable for materials already burning.

SPECIAL FIRE FIGHTING PROCEDURES: .....Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.

UNUSUAL FIRE AND EXPLOSION HAZARDS:......None known.

### 6 – ACCIDENTAL RELEASE MEASURES

SPILL PROCEDURES: ...... Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities. WASTE DISPOSAL: ...... As recommended by local, state and federal authorities.

### 7 – HANDLING and STORAGE

STORAGE:	Store in a cool, well ventilated area. Avoid overheating or
HANDLING:	freezing. Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if product is likely to splash.Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

### 8 – EXPOSURE CONTROLS / PERSONAL PROTECTION

RESPIRATORY PROTECTION	:Not usually needed in well-ventilated areas. If neede NIOSH approved respirator.	d, use a
PROTECTIVE CLOTHING:	Nitrile or PVC gloves, and chemical splash goggles. protective outerwear and boots when product is likely	
ADDITIONAL MEASURES:	. Under normal use according to label instructions, sp protection should not be necessary. Wear eye protect product is likely to splash.Do not place this product in unmarked container! Keep away from children! Spille slippery.	ction if n an
INGREDIENT	C.A.S. NUMBER P	PEL

O.A.O. NOMBER	
7732-18-5	No limits established
1310-58-3	2 mg/m3 ceiling
57-55-6	No limits established
527-07-1	No limits established
68604-71-7	No limits established
	7732-18-5 1310-58-3 57-55-6 527-07-1

#### 9 – PHYSICAL / CHEMICAL PROPERITES

<b>APPEARANCE &amp; ODOR:</b> Slightly hazy viscous liquid. No significant odor.
ODOR THRESHOLD: N/A
<b>pH:</b> 14.0
MELTING POINT:N/A
FREEZING POINT:N/A
BOILING POINT: 210 degrees F.
BOILING POINT RANGE: N/A
FLASHPOINT:
EVAPORATION RATE:N/A
FLAMMABILITY (solid/gas): N/A
EXPLOSION LIMITS:N/A
VAPOR PRESSURE: N/A
SPECIFIC GRAVITY: 1.21
SOLUBILITY IN WATER: Completely soluble.
PARTITION COEFFICIENT: N/A
AUTO-IGNITION TEMPERATURE:N/A
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DECOMPOSITION TEMPERATURE: .....N/A

VISCOSITY: ..... Slight body

#### 10 – STABILITY and REACTIVITY

### **11 – TOXICOLOGICAL INFORMATION**

\*Determined using the additivity formula for mixtures (GHS Purple Book, 3.1.3.6)

#### **12 – ECOLOGICAL INFORMATION**

#### ENVIRONMENTAL FATE AND DISTRIBUTION: N/A

#### 13 – DISPOSAL CONSIDERATIONS

WASTE DISPOSAL: ..... As recommended by local, state and federal authorities.

#### 14 – TRANSPORTATION INFORMATION

#### **15 - REGULATIONS**

Contents of this SDS comply with the OSHA Hazard Communication Standard 29CFR 1910.1200

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#### **16 – OTHER INFORMATION**