1 - PRODUCT IDENTIFICATION

PRODUCT NAME: Zip Strip

PRODUCT TYPE: High pH (Alkaline) Floor Stripper

PRODUCT NUMBER: Z6050XXX (Last 3 characters vary with the packaging)

CONTROL NUMBER: Z6050XXX

COMPANY: Simoniz USA, Inc.

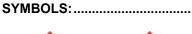
201 Boston Turnpike Bolton, CT 06043 1-800-227-5536 www.simoniz.com

EMERGENCY PHONE: 1-800-255-3924 (CHEM-TEL)

2 – HAZARDS IDENTIFICATION

CLASSIFICATION OF SUBSTANCE/MIXTURE: Serious Eye Damage (1) Skin Irritation (2)

Acute Toxicity, Oral (4)





SIGNAL WORD:..... DANGER!

HAZARD STATEMENT: Causes serious eye damage. Causes skin irritation. Harmful if

swallowed.

PRECAUTIONARY STATEMENTS:

PREVENTION: Wash hands thoroughly after handling. Do not touch eyes. Wear

protective gloves / eye protection / face protection. Do not eat,

drink or smoke when using his product.

RESPONSE: IF IN EYES: Immediately rinse with water for several minutes.

Remove contact lenses, if present and easy to do. Continue rinsing. Get medical help. IF ON SKIN: Wash with plenty of water and soap. Specific treatment (see First Aid section). If skin irritation occurs: Get medical help. Take off contaminated clothing and wash it before reuse. IF SWALLOWED: Get medical

help. Rinse mouth.

STORAGE:..... N/A

DISPOSAL: Dispose of container and contents in accordance with local

regulations.

3 - COMPOSITION / INFORMATION ON INGREDIENTS

SUBSTANCE / MIXTURE:...... This product is a mixture.

COMPONENTS:

INGREDIENT	C.A.S. NUMBER	CONCENTRATION (%)
2-Butoxyethanol	111-76-2	10 – 30
Ethanolamine	141-43-5	5 – 10

Exact percentages, chemical names and/or C.A.S. numbers of ingredients are being withheld as trade secret information per OSHA Hazard Communication Standard 29CFR 1910.1200. Remaining components are nonhazardous and/or present at amounts below reportable limits. This information will be disclosed as necessary to authorized individuals.

4 - FIRST-AID MEASURES

5 – FIRE-FIGHTING MEASURES

FLASHPOINT:...... This product is non-flammable.

EXTINGUISHING MEDIA: Use extinguishing media suitable for materials already burning. **SPECIAL FIRE FIGHTING PROCEDURES:**Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.

UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

6 – ACCIDENTAL RELEASE MEASURES

SPILL PROCEDURES:.............. Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.

WASTE DISPOSAL: As recommended by local, state and federal authorities.

7 – HANDLING and STORAGE

STORAGE:.....Store in a cool, well-ventilated area. Avoid overheating or

freezing. Do NOT store this product in an unmarked container.

8 - EXPOSURE CONTROLS / PERSONAL PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well-ventilated areas. If needed, use a

NIOSH approved respirator.

PROTECTIVE CLOTHING:...... Nitrile or PVC gloves, and chemical splash goggles.

ADDITIONAL MEASURES:..... Selection of the appropriate PPE should be based on a safety

evaluation of the workplace-relative to the task(s) to be performed and the performance characteristics of the PPE. Under normal use according to label instructions, wear safety glasses with side shields (or goggles) and nitrile gloves. Full-coverage clothing and face shields can be used for improved protection and safety, when product is likely to splash. Keep out

of reach of children.

CONTROL PARAMETERS: If exposure limits exist, they are listed below. If no exposure

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limits are displayed, then no values are applicable.

INGREDIENT	C.A.S. NUMBER	OSHA PEL*
2-Butoxyethanol	111-76-2	50 ppm, 240 mg/m ³
Ethanolamine	141-43-5	3 ppm, 6 mg/m ³

^{*}When OSHA 8-hour TWA; STEL (ST); and Ceiling (C) PEL values are not established, NIOSH REL; ACGIH TLV; and AIHA WEEL values will be shown in that order, and indicated as such.

9 - PHYSICAL / CHEMICAL PROPERTIES

APPEARANCE & ODOR: Colorless, transparent liquid. Sassafras scented.

ODOR THRESHOLD: N/A

pH: 11.0 – 12.0

MELTING POINT: N/A FREEZING POINT: N/A

BOILING POINT:..... 210 degrees F.

BOILING POINT RANGE: N/A

FLASHPOINT:..... This product is non-flammable.

EVAPORATION RATE: N/A
FLAMMABILITY (solid/gas): ... N/A
EXPLOSION LIMITS: N/A

VAPOR PRESSURE: N/A

10 - STABILITY and REACTIVITY

11 - TOXICOLOGICAL INFORMATION

ROUTE(S) OF ENTRY: Absorption through eyes and skin. Ingestion. Inhalation. LISTED CARCINOGEN: There are no chemicals that comprise 0.1% or more of this mixture and are listed and/or classified as carcinogens or potential carcinogens by NTP, IARC, OSHA (mandatory listing), or ACGIH (optional listing). MEDICAL CONDITION AGGRAVATED:May aggravate pre-existing dermatitis. discomfort or irritation to the mouth, nose and respiratory tract. discomfort or irritation to the mouth, esophagus and stomach, if ingested. blindness or other permanent damage if not immediately flushed from eyes. the exposed area if not flushed from skin. ACUTE TOXICITY* (ORAL):1,520.22 mg/kg **ACUTE TOXICITY* (DERMAL):>5,000 mg/kg ACUTE TOXICITY* (INHALATION):**>20,000 ppm V (Gas), >20 mg/l (Vapor), >5 mg/I (Dust)

*Determined using the additivity formula for mixtures (GHS Purple Book, 3.1.3.6).

12 - ECOLOGICAL INFORMATION

ENVIRONMENTAL FATE AND DISTRIBUTION: N/A

13 – DISPOSAL CONSIDERATIONS				
WASTE DISPOSAL: As recommended by local, state and federal authorities.				
14 – T	RANSPORTATION INF	FORMATION		
U.S. DOT: PROPER SHIPPING NAME: Not regulated for domestic shipments acc. DOT HMR. HAZARD CLASS: UN/NA NUMBER:				
IMDG: PROPER SHIPPING NAME: Not regulated for international shipments acc. IMDG CODE HAZARD CLASS: UN NUMBER:				
IATA: PROPER SHIPPING NAME: Not regulated for international shipments acc. IATA DGR. HAZARD CLASS: UN NUMBER: PACKING GROUP:				
	15 – REGULATION	IS		
Contents of this SDS comply with OSHA Hazard Communication Standard 29CFR 1910.1200.				
CALIFORNIA PROPOSITION 65: WARNING: This product can expose you to Diethanolamine, which is known to the State of California to cause cancer. For more information, go to www.P65Warnings.ca.gov .				
INGREDIENT	C.A.S. NUMBER	LISTED DATE & TOXICITY TYPE		
Diethanolamine	111-42-2	06/22/2012 (Cancer)		
16 – OTHER INFORMATION				
NFPA: HEALTH:				